



# Tree Top Golf Course

1624 Creek Road, Manheim, PA 17545

## TREE TOP LADIES' LEAGUE APPLICATION 2023

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PLEASE CHECK ONE:

\_\_\_\_\_ I would like to be a partner with \_\_\_\_\_

\_\_\_\_\_ I am looking for a partner. (in which case you will be paired up with another golfer who is without a partner.)

PLEASE CHECK WHEN YOU WOULD LIKE TO PLAY:

\_\_\_\_\_ Tuesday PM Better Ball League (\$30 entry fee)

\_\_\_\_\_ Wednesday AM Better Ball League (\$30 entry fee)

\_\_\_\_\_ Substitute for Tuesday PM (\$15 entry fee) - No fee if playing Wednesday League

\_\_\_\_\_ Substitute for Wednesday AM (\$15 entry fee) - No fee if playing Tuesday League

\_\_\_\_\_ Substitute for Tuesday PM and Wednesday AM (\$15 entry fee)

IF PLANNING ON PLAYING TUESDAY EVENINGS, PLEASE CHECK THE EARLIEST TIME YOU CAN TEE OFF EACH WEEK (check one):

\_\_\_\_\_ 4:00    \_\_\_\_\_ 4:20    \_\_\_\_\_ 4:40    \_\_\_\_\_ 5:00    \_\_\_\_\_ 5:20    \_\_\_\_\_ 5:40  
\_\_\_\_\_ 4:10    \_\_\_\_\_ 4:30    \_\_\_\_\_ 4:50    \_\_\_\_\_ 5:10    \_\_\_\_\_ 5:30    \_\_\_\_\_ 5:50

PLEASE CIRCLE WHICH GROUP YOU WOULD PREFER TO GOLF IN: A or B

IF PLANNING ON PLAYING WEDNESDAY AM, PLEASE CHECK THE EARLIEST TIME YOU COULD TEE OFF EACH WEEK (check one):

\_\_\_\_\_ 8:00    \_\_\_\_\_ 8:20    \_\_\_\_\_ 8:40    \_\_\_\_\_ 9:00    \_\_\_\_\_ 9:20  
\_\_\_\_\_ 8:10    \_\_\_\_\_ 8:30    \_\_\_\_\_ 8:50    \_\_\_\_\_ 9:10    \_\_\_\_\_ 9:30

IF YOU TAKE 1<sup>ST</sup> OR 2<sup>ND</sup> PLACE IN BETTER-BALL, GROSS OR NET, WHICH WOULD YOU PREFER AS YOUR AWARD (check one):

\_\_\_\_\_ Extra Club Credit (\$40 for 1<sup>st</sup> and \$30 for 2<sup>nd</sup>)

\_\_\_\_\_ Resin lady golfer statuette (gold or silver – circle one preferred)

\_\_\_\_\_ Fossil (glass & sits)

\_\_\_\_\_ Plaque (wooden & hangs)

PLEASE CHECK IF YOU WOULD BE INTERESTED IN :

\_\_\_\_\_ helping with the League Banquet in October

\_\_\_\_\_ helping with the PBCC Benefit Golf Scramble in August

\_\_\_\_\_ having your USGA handicap

COMMUNICATION PREFERENCE : \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_ TEXT

